

# Maa Baap Ke Huqooq

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Rahe Amal Hindi se Lipyantaran kiya he.

**Note : Neeche digayi tamam Rivayate,  
Hadees ka khulasa he.**



**Bismillahirrahmanirrahim**

## 1] Bukhari va Muslim; Raavi Abu Hurera Rd.

Ek adami ne Rasulullah ﷺ se puchha Ae Allah ke Rasool! mere achchhe bartav ka jiyada hakdar kaun he? Aap ﷺ ne farmaya teri maa, usne kaha phir kaun? Aap ﷺ ne farmaya teri maa, usne kaha phir kaun? Aap ﷺ ne farmaya teri maa, usne kaha phir kaun? Aap ne farmaya tera baap, phir darja baadarja jo tere karibo log ho. Is hadis se malum hota he ki maa ka darja baap se badha huva he, yahi baat quran se bhi malum hoti he, surah Lukman me Allah ne farmaya ki hamne insaan ko maa baap ki shukra gujari ka hukam diya aur uske turant baad ye farmaya

ki uski maa ne usko taklif par taklif bardasht karke 9 mahine apne pet me uthaye rakha, phir do saal tak apne dudh se use pala, isi wajah se ulma ne likha he jaha tak adab va izzat va samman ka saval he baap jiyada hakdar he, aur seva ke lihaj se maa ka darja baada huva he.



## **2] Muslim; Raavi Abu Hurera Rd.**

Huzur ﷺ ne irshad farmaya ki uski naak mitti se bhar jaye, yani jalil ho ye baat Huzur ﷺ teen martaba irshad farmayi, logo ne puchha ki aye Allah ke Rasool ﷺ kaun jalil ho, aur ye shaabd kin logo ke haq me aap farma rahe he, Aap ﷺ ne farmaya vo shakhs jis ne apne maa baap ko budhape ki halat me paya, un dono me se ek ko ya dono ko phir unki seva karke jannat me dakhil na huva.

## **3] Bukhari.**

Huzur ﷺ ne irshad farmaya ki Allah ne tum ko maa baap ke saath bura suluk ko haram

kiya he, aur ladkiyo ko zinda dafan karna, aur lalach aur kanjusi, aur tumhare liye usne napasand kiya he bekar kisam ki baat chit, aur jiyada saval karna, aur maal ko barbad karna. Saval jiyada karne se murad kisi chiz ke baare me bila vajah kured karna he, iska ye matlab nahi ki adami jo baat nahi janta uske bare me bhi na puchhe, balki iska matlab ye he ki is tarah ki kured na kare, jis tarah ki kured bani israil ne gaay jibaah karne ke mamle me ki thi, aur aaj kal bhi is tarah ki kured aam taur par vohi log karte he jo deen par amal karna nahi chahte.



#### **4] Abu Daood; Raavi Abu Usaid Rd.**

Ham log Huzur ﷺ ke paas bethe huve the, ki banu salma ka ek adami Aap ﷺ ke paas aaya aur kehne laga aye Allah ke Rasool! kiya maa baap ki maut ho jane ke baad bhi unka koi haq baki rehta he, jise me adaa karu? Aap ﷺ

ne farmaya ha unke liye duva va istigfar karo, aur jo jayaj vasiyat kar gaye he, use pura karo, aur maa baap ka jin logo ke saath rishtedari ka sambandh he unke saath sila rahmi karo, aur maa baap ke dost aur sehliyo ki izzat aur khatirdari karo.



### **5] Abu Daood; Raavi Abu Tufail Rd.**

Mene Huzur ﷺ ko jirana me dekha ki aap gosht taksim farma rahe the, ki itne me ek aurat aayi, aur Huzur ﷺ ke karib gayi, to Aap ﷺ ne apni chadar bichhadi, jis par vo baith gayi, mene puchha ye kaun he? Logo ne mujhe bataya ki ye aap ki maa he jinho ne Aap ﷺ ko dudh pilaya he.

### **6] Bukhari va Muslim; Raavi Asma Binte Abu Bakr Rd.**

Asma (rd) farmati he ki us zamane me jab ki quresh aur musalmano me sulah huvi thi, sulhe hudaibiyah me meri dudh pilai maa ayi, aur vo abhi islam nahi layi thi, balki

shirk ki halat par thi, to mene  
Huzur ﷺ se puchha ki meri maa  
mere pass aayi he, aur vo chahti  
he ki me use kuchh du? aap ne  
farmaya ha tum uske saath  
meherbani ka suluk karo.

